## PLEASE DO NOT REMOVE

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| s.N. 09/203548 Appeal No. 03-1841   | STAMP  |
| Incoming Clerk PALM-in Case/Stamp In  | NECENIED.  |
| Ex Parte LIE  | 73 W. 16 PH 2: 40  |
| OR/Heavy Classification (30/03 MV)  |  |
| Assign Appeal No.   | AND INTERFERENCES  |
| Outlined 78/103 Meh   |  |
| Prepare - Mail - Enter Hearing Notice   |  |
| Prepped Hearing Case  | 1 1  |
| Administrator   |  |
| Assign Case   |  |
| Sign Order  | Notes:   |
| Review Case /   | Notes:   |
| Paralegal Maggard   | SIN  |
| Review 1/28/5 Clow  | 3101   |
| Assign/ Enter Panel   | -  |
| Docket Case To APJ  |  |
| Prepare Order   |  |
| Mail Order - Enter Data   |  |
| Ex parte Decision Preparation   |  |
| Ex parte Legal Tech   | Notes for prepping:  |
| Decision Prepared - Proofed   |  |
| Mail Decision - Entered Data  |  |
| Prepped Case - To APJ   |  |
| Remailed Case   |  |
| Return Remand Assign/Redocket Case  | Rehearing Redocket case to APJ   |
| Enter in ACTS   | Enter in ACTS  |
| Designation of Panel  Pursuant to 35 U.S.C. § 6(b), it is ORDERED that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs): |  |
| 1. Judge Wills Deem H   | No. of the Control of |
| 1. Judge  | lrg date:  |
| 2. Judge D. SMUXA DExpanded   |  |
|   |  |
| 3. Judge Krimes   |  |
| Examiner Requests to Attend Hearing:  | Z. UC+   |
| CIRCLE ONE: MIX BIO CHEM ELEC MECH  | Bruce H. Stoner, Jr.   |
| Rev. 08/01 BUSINESS METHOD  | Chief Administrative Patent Judge  |